



# SHIRE OF JERRAMUNGUP

## COUNCILLOR INFORMATION BULLETIN

### MAY-JUNE 2025

#### ITEMS

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## 1. DELEGATIONS

### 1.1 EXECUTIVE SERVICES

### 1.2 COMMON SEAL

Use of Common Seal under Delegated Authority – 1 January 2025 – 30 June 2025

| DATE         | DOCUMENT TITLE                         | PARTIES TO DOCUMENT                                                                                                                                                                                                                            | FILE NO  | DELEGATED OFFICER                                                                |
|--------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|
| 1 April 2025 | Contract for the Provision of Services | Contract for the Provision of Bushfire Mitigation Activities – Shire of Jerramungup and Indiji Flora                                                                                                                                           | GS.PR.43 | Martin Cuthbert, Chief Executive Officer                                         |
| 1 April 2025 | Contract for the Provision of Services | Contract for the Provision of Bushfire Mitigation Activities – Shire of Jerramungup and Bremer Bay Civil                                                                                                                                       | GS.PR.43 | Martin Cuthbert, Chief Executive Officer                                         |
| 28 May 2025  | Sublease                               | Sublease of Portion of Reserve 26384, 7 Mary Street, Bremer Bay<br>Shire of Jerramungup<br>Bremer Bay Community Resource and Visitor's Centre Inc<br>Purple Butterfly Pty Ltd (CAN 669 291 329) trading as Skylar Early Learning<br>Bremer Bay | CP.US.34 | Cr Joanne Iffla, Shire President and<br>Martin Cuthbert, Chief Executive Officer |

### 1.3 WAIVER, GRANT CONCESSIONS OR DEBT WRITE OFF

Up to a maximum of \$500 or maximum of \$20 in respect to rates and service charges

| DATE | OFFICER | DESCRIPTION | PERSONS AFFECTED/DEBTOR NO. |
|------|---------|-------------|-----------------------------|
|      |         |             |                             |

## 1.4 CEO DONATIONS

Approve sundry donations to the value of \$250. In assessing applications for the sundry donations, the assessor must apply the assessment criteria as outlined within Administration Policy 5: Donations 1 January 2025 – 30 June 2025

| DATE            | OFFICER              | PERSON/ORGANISATION                   | DESCRIPTION                                                               |
|-----------------|----------------------|---------------------------------------|---------------------------------------------------------------------------|
| 8 February 2025 | Martin Cuthbert, CEO | Jerramungup Community Resource Centre | Donation of \$250 towards equipment for the Jerramungup Youth Group       |
| 22 May 2025     | Martin Cuthbert, CEO | Jerramungup Community Resource Centre | Donation of \$250 towards expenses for Cancer Council Biggest Morning Tea |

## DELEGATIONS

### 1.5 PLANNING – MAY

Planning application decisions under delegated authority up to 31 May 2025.

| LODGED     | APPLICATION NO. | OFFICER    | OWNER                 | APPLICANT<br>(If Different from Owner) | DESCRIPTION                                    | ADDRESS                             | DELEGATED DECISION | DECISION DATE |
|------------|-----------------|------------|-----------------------|----------------------------------------|------------------------------------------------|-------------------------------------|--------------------|---------------|
| 06/02/2025 | P25-006         | Noel Myers | Bradley John Tapscott |                                        | New Storage Shed (to replace existing shed)    | Lot 770 Freeman Dr, BREMER BAY 6338 | Approved           | 26/05/2025    |
| 25/02/2025 | P25-007         | Noel Myers | Buckenara Pty Ltd     | Cast-Tech Group                        | Setup and Operation of Concrete Batching Plant | 4733 Swamp Rd, BREMER BAY 6338      | Approved           | 27/05/2025    |
| 10/04/2025 | P25-015         | Noel Myers | Jody Marie Sims       |                                        | Single Residential Dwelling and Shed           | 27 Emma St, BREMER BAY 6338         | Withdrawn          | 23/05/2025    |
| 16/04/2025 | P25-016         | Noel Myers | Bryan Bullock         |                                        | Proposed Outbuilding and Ancillary Dwelling    | 511 Point Henry Rd, BREMER BAY 6338 | Approved           | 05/05/2025    |
| 19/05/2025 | P25-020         | Noel Myers | Alison Lullfitz       | Keiron Benson                          | New Residential Dwelling                       | 24 Esplanade, BREMER BAY 6338       | Approved           | 22/05/2025    |

## 1.6 BUILDING AND DEMOLITION – MAY

Building application decisions under delegated authority up to 31 May 2025.

| LODGED     | APPLICATION NO. | OFFICER         | OWNER                      | APPLICANT<br>(If Different from Owner) | DESCRIPTION                  | ADDRESS                                | DELEGATED DECISION | DECISION DATE |
|------------|-----------------|-----------------|----------------------------|----------------------------------------|------------------------------|----------------------------------------|--------------------|---------------|
| 15/04/2025 | BP25-011        | Martin Cuthbert | DMG (WA) Pty Ltd           |                                        | Construction of New Dwelling | Lot 35 Gneiss Hill Rd, BREMER BAY 6338 | Approved           | 05/05/2025    |
| 01/05/2025 | BP25-014        | Martin Cuthbert | Matthew & Merinda Levitzke |                                        | Retaining Walls              | 28 Blossoms Ave, BREMER BAY 6338       | Approved           | 09/05/2025    |

## 1.7 BUILDING APPROVAL CERTIFICATES AND OCCUPANCY CERTIFICATES

Reg 30 (1) (c) *Caravan Parks and Camping Grounds Regulations 1997*

| LODGED | APPLICATION NO. | OFFICER | OWNER | APPLICANT<br>(If Different from Owner) | DESCRIPTION | ADDRESS | DELEGATED DECISION | DECISION DATE |
|--------|-----------------|---------|-------|----------------------------------------|-------------|---------|--------------------|---------------|
| Nil    |                 |         |       |                                        |             |         |                    |               |

## 1.8 APPROVAL TO CONSTRUCT AN ANNEXE OR RELOCATE A PARK HOME

Reg 30 (1) (c) *Caravan Parks and Camping Grounds Regulations 1997*

| LODGED | APPLICATION NO. | OFFICER | OWNER | APPLICANT<br>(If Different from Owner) | DESCRIPTION | ADDRESS | DELEGATED DECISION | DECISION DATE |
|--------|-----------------|---------|-------|----------------------------------------|-------------|---------|--------------------|---------------|
| Nil    |                 |         |       |                                        |             |         |                    |               |

## 2. COUNCIL RESOLUTION STATUS REPORT

Register of Council resolutions progress report updated 13 June 2025.

| COUNCIL RESOLUTIONS |                                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                                                                                                                                                  |           |
|---------------------|----------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| MEETING DATE        | REPORT TITLE                                       | RESOLUTION NO. | RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RESPONSIBLE OFFICER | CURRENT STATUS                                                                                                                                                                                                                                                                   | COMPLETED |
| 26/06/24            | Concerns with WACHS Nursing Staff                  | OCM240618      | That Council resolves that the Chief Executive Officer write to the WA Country Health Service (WACHS) to: <ol style="list-style-type: none"> <li>Express the Shire's concerns relating to the continuity and retention of critical nursing staff within the region;</li> <li>Advise WACHS that it is the view of the Council that the current staffing arrangements are causing unreasonable and unsustainable fatigue and stress on community volunteers who are required to provide emergency services to the community during periods when WACHS staff are unavailable; and</li> <li>Encourage WACHS to investigate incentives to help retain and attract nursing staff to and in the region.</li> </ol> | A/CEO               | A/CEO met with a WACHS representative and received positive update which addressed issues in Council's resolution. Subsequently letter has not been sent to WACHS. Ongoing Councillor briefings. Director of Nursing gave update on nursing staff at LEMC meeting held 10/03/25. | Ongoing   |
| 23/10/24            | Financial Management Systems Review – Audit Report | OCM241003      | That Council ADOPT the recommendations of the Audit Committee to receive the report prepared by Australian Audit on the appropriateness and effectiveness of the Shire of Jerramungup's systems and procedures in relation to financial management.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CEO                 |                                                                                                                                                                                                                                                                                  | Ongoing   |

| COUNCIL RESOLUTIONS |                                               |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                |                |
|---------------------|-----------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|----------------|
| MEETING DATE        | REPORT TITLE                                  | RESOLUTION NO. | RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RESPONSIBLE OFFICER | CURRENT STATUS | DATE COMPLETED |
| 23/10/24            | CEO Review of Systems and Procedures (Reg 17) | OCM241004      | That Council ADOPT the recommendations of the Audit Committee to:<br><ol style="list-style-type: none"> <li>1. Accept the Chief Executive Officer's Regulation 17 review of the appropriateness and effectiveness of the Shire of Jerramungup systems and procedures in relation to risk management, internal control and legislative compliance, and</li> <li>2. Request that the Chief Executive Officer provide regular updates to the Audit Committee on the progress of the recommendations for improvement identified as part of the review.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CEO                 |                | Ongoing        |
| 27/11/24            | Delivery of Waste Services                    | OCM241112      | That COUNCIL:<br><ul style="list-style-type: none"> <li>- Seek formal quotations for the services generally in accordance with the Tender Documents from select suppliers under the provisions of section 11 (2) (c) of the Local Government (Functions and General Regulations) 1996.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DCEO                |                | In progress    |
| 18/12/24            | Emergency Expenditure                         | OCM241208      | That Council, BY AN ABSOLUTE MAJORITY:<br><ol style="list-style-type: none"> <li>1. Accepts the situation resulting from the contaminated gravel supplies ("the Emergency") where specific, or sufficient budgeted funds are not available, as required, and where the Shire President may need to authorise such expenditure in advance, pursuant to section 6.8(1)(c) of the <i>Local Government Act 1995</i>.</li> <li>2. Supports the exercise of such discretion by the Shire President, whilst noting that the Shire President should endeavour, where practicable, to consider the flowing hierarchy, before exercising the authority under s6.8(1)(c) of the <i>Local Government Act 1995</i>:<br/> <ol style="list-style-type: none"> <li>(a) Put such requests to an Ordinary Meeting of the Council for consideration, and determination, where practicable, or</li> <li>(b) Put such requests to a Special Council Meeting, either in person, or an electronic meeting, or by electronic attendance for consideration, and determination.</li> </ol> </li> </ol> | DCEO                |                | Ongoing        |

|  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|  |  |  | <p>3. Requests that during the Emergency, before determining any application from the Chief Executive Officer to approve expenditure in accordance with section 6.8(1)(c) of the <i>Local Government Act 1995</i>, the Shire President endeavour to contact all Councillors, seeking their views on the application, whilst acknowledging that circumstances and timeframes may prevent this occurring, and that in such an event the Shire President has absolute authority to determine the application from the Chief Executive officer. Where Councillors express their views on the application, the Shire President will give regard to, but not be bound by such responses, consistent with the provisions of s6.8 of the <i>Local Government Act 1995</i>.</p> <p>4. Requests that any applications by the Chief Executive Officer to the Shire President seeking authority to incur expenditure during the Emergency, and which are to be referred to Councillors for comment, prior to determination, be based on specific proposed estimated expenditure.</p> <p>5. Notes the requirement of s6.8(2)(b) of the <i>Local Government Act 1995</i>, that any expenditure authorised in advance by the Shire President, due to the Emergency, be reported to the following Ordinary Council Meeting. Such information is to include details of the date when the expenditure was incurred, payee/beneficiary, the goods or services delivered, the amount paid (with, or without GST), and whether the expenditure is complete, or if there is ongoing expenditure to be incurred.</p> |  |  |  |
|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

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|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|  |  |  | <p>6. Approves for the purposes of completing essential works during the Emergency, the Shire President to, under section 6.8(1)(c), authorise the Chief Executive Officer to determine expenditure without the need to go to tender, or obtain quotes pursuant to regulation 11(2)(a) of the <i>Local Government (Functions and General) Regulations 1996</i>, subject to consideration of the practicality and timeliness of undertaking a formal tender process, but if not so, to report same to Council, as per the prior requirement, and consistent with section 6.8(2)(b) of the <i>Local Government Act 1995</i>.</p> <p>7. Authorise expenditure incurred to date totalling \$121,425 for Licensed Asbestos Contractors to remediate Meechi Road to ensure the road can be reopened to the public.</p> <p>8. Pursuant to section 6.11(3)(b) of the <i>Local Government Act 1995</i> and regulation 18 of the <i>Local Government (Financial Management) Regulations 1996</i>, authorises an amendment to the purpose of the Effluent Reserve to incorporate the temporary use of funds for undertaking essential remediation works arising from an emergency.</p> |  |  |  |
|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

| COUNCIL RESOLUTIONS |                                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                |                |
|---------------------|----------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|----------------|
| MEETING DATE        | REPORT TITLE                                             | RESOLUTION NO. | RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RESPONSIBLE OFFICER | CURRENT STATUS | DATE COMPLETED |
| 26/03/25            | Proposed Outbuilding – Lot 770 Freeman Drive, Bremer Bay | OCM250312      | <p>That Council:</p> <ol style="list-style-type: none"> <li>1. Approve the application for an outbuilding on Lot 770 Freeman Drive, Bremer Bay subject to the following conditions: <ol style="list-style-type: none"> <li>(a) Development shall be carried out in full and fully implemented in accordance with the approved plans and details submitted with the planning application.</li> <li>(b) The outbuilding being used for domestic storage only and not for commercial or industrial use or human habitation.</li> <li>(c) All stormwater from roofed and paved areas shall be collected and disposed of on-site to the satisfaction of Council.</li> <li>(d) The outbuilding is to be clad in factory applied colour finished sheet metal and final details of external materials and colour pallets to be used are to be submitted and approved by the Manager of Development prior to the Building Permit being submitted for approval. Note, the use of reflective building materials and colour pallettes is not permitted unless otherwise approved by the Council.</li> </ol> </li> <li>2. Authorises the administration to advertise the proposal in accordance with the provisions of Local Planning Scheme No.2 for a minimum of 14 days;</li> <li>3. By Absolute Majority, delegates authority to the Chief Executive Officer to issue Planning Approval with conditions following the conclusion of the advertising period on the condition that no substantive objections are received from the advertising period.</li> </ol> | MoD                 |                | Completed      |

| COUNCIL RESOLUTIONS |                                                                                                                         |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                      |                |
|---------------------|-------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------|----------------|
| MEETING DATE        | REPORT TITLE                                                                                                            | RESOLUTION NO. | RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RESPONSIBLE OFFICER | CURRENT STATUS                                       | DATE COMPLETED |
| 26/03/25            | Application for Retrospective Planning Approval – Concrete Batching Plant – Lot 1566 Borden-Bremer Bay Road, Bremer Bay | OCM250313      | That Council: <ol style="list-style-type: none"> <li>1. In accordance with the provisions of Local Planning Scheme No.2, determine that the application for retrospective approval to establish a Batching Plant on a portion of No.5495 (Lot 1566) Borden-Bremer bay Road, Bremer Bay is consistent with the Scheme Objectives for the Rural Zone;</li> <li>2. Authorise the administration to advertise the proposal in accordance with the provisions of Local Planning Scheme No.2 for a minimum of 14 days;</li> <li>3. By Absolute Majority, delegate authority to the Chief Executive Officer to issue Planning Approval with conditions and for a maximum period of two years following the conclusion of the advertising period, on the condition that no substantive objections are received during advertising.</li> </ol> | MoD                 |                                                      | Completed      |
| 26/03/25            | Proposed Bush Fire Brigades Local Law – Commence-ment                                                                   | OCM250316      | That: <ol style="list-style-type: none"> <li>1. In accordance with the <i>Local Government Act 1995</i> s.3.12(2) and (3) and all other legislation enabling it, local public notice be given that Council intends to make a Bush Fire Brigades Local Law, and invite submissions for a minimum six (6) week period –<br/>Purpose – to revoke the <i>Shire of Jerramungup Bylaws Relating to the Establishment, Maintenance and Equipment of Bush Fire Brigades</i> published in the Government Gazette on 13 July 1990, and make provisions for establishment, management and administration of Bush Fire Brigades in accordance with the <i>Bush Fires Act 1954</i>.<br/>Effect – to align the requirements for bush fire brigades with legislation and local practice.</li> </ol>                                                  | EAO                 | Public advertising in progress<br>23 April – 13 June | In progress    |

|          |                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                      |             |
|----------|----------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-------------|
|          |                                        |           | <p>2. In accordance with the <i>Local Government Act 1995</i> s.3.12(3), copies of the proposed local law be –</p> <ul style="list-style-type: none"> <li>• Sent to the Chief Executive Officer of the Department of Local Government, Sport and Cultural Industries, and the Commissioner for Fire and Emergency Services.</li> <li>• Made available to any other person requesting a copy.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                      |             |
| 26/03/25 | Proposed Dogs Local Law – Commencement | OCM250317 | <p>That:</p> <ol style="list-style-type: none"> <li>1. In accordance with the <i>Local Government Act 1995</i> s.3.12(2) and (3) and all other legislation enabling it, local public notice be given that Council intends to make a Dogs Local Law, and invite submissions for a minimum six (6) week period – Purpose – to make provisions about the impounding, the number that may be kept on premises, the manner of keeping dogs and create offences for non-compliance. Effect – to repeal the existing Dogs Local Law published in the Government Gazette on 7 February 2003 and provide for the controls of dogs within the district and impose penalties for non-compliance.</li> <li>2. In accordance with the <i>Local Government Act 1995</i> s.3.12(3), copies of the proposed local law be – <ul style="list-style-type: none"> <li>• Sent to the Chief Executive Officer of the Department of Local Government, Sport and Cultural Industries;</li> <li>• Made available to any other person requesting a copy.</li> </ul> </li> <li>3. Clause 3.2(3)(a) be amended by replacing “three” with “two”.</li> </ol> | EAO | Public advertising in progress<br>23 April – 13 June | In progress |

| COUNCIL RESOLUTIONS |                                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                      |                |
|---------------------|----------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------|----------------|
| MEETING DATE        | REPORT TITLE                                             | RESOLUTION NO. | RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RESPONSIBLE OFFICER | CURRENT STATUS                                       | DATE COMPLETED |
| 26/03/25            | Proposed Dust, Sand and Erosion Local Law – Commencement | OCM250318      | <p>That:</p> <ol style="list-style-type: none"> <li>1. In accordance with the <i>Local Government Act 1995</i> s.3.12(2) and (3) and all other legislation enabling it, local public notice be given that Council intends to make a Dust, Sand and Erosion Local Law, and invite submissions for a minimum six (6) week period –<br/>Purpose – to repeal the <i>Shire of Jerramungup Dust and Sand Local Law 2011</i>, and make provisions about the control of dust and sand, and activities causing erosion on land and create offences for non-compliance.<br/>Effect – to provide for the controls of activities creating a nuisance from dust and sand, and those which may cause erosion, and impose penalties for non-compliance.</li> <li>2. In accordance with the <i>Local Government Act 1995</i> s.3.12(3), copies of the proposed local law be – <ul style="list-style-type: none"> <li>• Sent to the Chief Executive Officer of the Department of Local Government, Sport and Cultural Industries;</li> <li>• Made available to any other person requesting a copy.</li> </ul> </li> </ol> | EAO                 | Public advertising in progress<br>23 April – 13 June | In progress    |
| 26/03/25            | Proposed Fencing Local Law – Commencement                | OCM250319      | <p>That –</p> <ol style="list-style-type: none"> <li>1. In accordance with the <i>Local Government Act 1995</i> s.3.12(2) and (3) and all other legislation enabling it, local public notice be given that Council intends to make a Fencing Local law, and invite submissions for a minimum six (6) week period –<br/>Purpose – to prescribe sufficient fences, the standard for construction of fences and create offences for non-compliance.<br/>Effect – to establish the minimum requirements for fencing, provide for permitted and prohibited fencing, and create offences for non-compliance.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EAO                 | Public advertising in progress<br>23 April – 13 June | In progress    |

|          |                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                      |             |
|----------|--------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-------------|
|          |                                                                                |           | <p>2. In accordance with the <i>Local Government Act 1995</i> s.3.12(3), copies of the proposed local law be –</p> <ul style="list-style-type: none"> <li>• Sent to the Chief Executive Officer of the Department of Local Government, Sport and Cultural Industries;</li> <li>• Made available to any other person requesting a copy.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                      |             |
| 26/03/25 | Proposed Public Places and Local Government Property Local Law – Commence-ment | OCM250320 | <p>That –</p> <ol style="list-style-type: none"> <li>1. In accordance with the <i>Local Government Act 1995</i> s.3.12(2) and (3) and all other legislation enabling it, local public notice be given that Council intends to make a Public Places and Local Government Property Local Law, and invite submissions for a minimum six (6) week period – Purpose – to make provisions for the management of public places, thoroughfares and all local government property. Effect – to repeal existing local laws, establish necessary controls for public places, thoroughfares and local government property, provide for permitted and prohibited use and activities, and create offences for non-compliance.</li> <li>2. In accordance with the <i>Local Government Act 1995</i> s.3.12(3), copies of the proposed local law be – <ul style="list-style-type: none"> <li>• Sent to the Chief Executive Officer of the Department of Local Government, Sport and Cultural Industries;</li> <li>• Made available to any other person requesting a copy.</li> </ul> </li> </ol> | EAO | Public advertising in progress<br>23 April – 13 June | In progress |

| COUNCIL RESOLUTIONS |                                                                            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                      |                |
|---------------------|----------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------|----------------|
| MEETING DATE        | REPORT TITLE                                                               | RESOLUTION NO. | RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RESPONSIBLE OFFICER | CURRENT STATUS                                       | DATE COMPLETED |
| 26/03/25            | Proposed Animals, Environment & Nuisance Local Law – Commencement          | OCM250321      | <p>That –</p> <ol style="list-style-type: none"> <li>1. In accordance with the <i>Local Government Act 1995</i> s.3.12(2) and (3) and all other legislation enabling it, local public notice be given that Council intends to make an Animals, Environment and Nuisance Local Law, and invite submissions for a minimum six (6) week period –<br/>Purpose – to provide for the regulation, control and management of animals and the prevention of environmental damage and nuisances.<br/>Effect – to establish the requirements with which any person keeping animals, or undertaking activities that have the potential to impact the environment or create nuisance must comply.</li> <li>2. In accordance with the <i>Local Government Act 1995</i> s.3.12(3), copies of the proposed local law be – <ul style="list-style-type: none"> <li>• Sent to the Chief Executive Officer of the Department of Local Government, Sport and Cultural Industries;</li> <li>• Made available to any other person requesting a copy.</li> </ul> </li> </ol> | EAO                 | Public advertising in progress<br>23 April – 13 June | In progress    |
| 26/03/25            | Proposed Parking and Parking Facilities Amendment Local Law – Commencement | OCM250325      | <p>That –</p> <ol style="list-style-type: none"> <li>1. In accordance with the <i>Local Government Act 1995</i> s.3.12(2) and (3) and all other legislation enabling it, local public notice be given that Council intends to make a Parking and Parking Facilities Amendment Local Law, and invite submissions for a minimum six (6) week period –<br/>Purpose – to make amendments to the local law updating for use of disability parking permits, and modified penalties.<br/>Effect – to amend references to be consistent with legislation, and increase offences for non-compliance.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                               | EAO                 | Public advertising in progress<br>23 April – 13 June | In progress    |

|          |                                  |           |                                                                                                                                                                                                                                                                                                                                                   |                    |                                                   |             |
|----------|----------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|-------------|
|          |                                  |           | <p>2. In accordance with the <i>Local Government Act 1995</i> s.3.12(3), copies of the proposed local law be –</p> <ul style="list-style-type: none"> <li>• Sent to the Chief Executive Officer of the Department of Local Government, Sport and Cultural Industries;</li> <li>• Made available to any other person requesting a copy.</li> </ul> |                    |                                                   |             |
| 28/05/25 | Bush Fire Advisory Committee AGM | OCM250506 | That the appointments of BFAC officebearers for the Shire of Jerramungup be confirmed and gazetted as required.                                                                                                                                                                                                                                   | CESM/EAO/<br>CEngO | Government Gazette and local public notice        | In progress |
| 28/05/25 | Bush Fire Advisory Committee AGM | OCM250507 | That the Restricted and Prohibited burning period dates for the 2025/2026 fire season be confirmed.                                                                                                                                                                                                                                               | CESM/CEngO         | Local public notice and Fire Information brochure | In progress |

### 3. CEO MEETINGS OF SIGNIFICANCE – JUNE 2025

| MEETING DATE    | LOCATION         | DEPARTMENT                                                  | PURPOSE                                                                                                                                                           |
|-----------------|------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29 May 2025     | TEAMS            | GSDC                                                        | Water for Future – Project Working Group                                                                                                                          |
| 4 June 2025     | City of Albany   | Auditor General's Office                                    | Meeting with Auditor General and Local Governments in Great Southern to discuss audit experience                                                                  |
| 9 June 2025     | Jerramungup      | Shire of Jerramungup – Local Emergency Management Committee | Meeting                                                                                                                                                           |
| 10 June 2025    | Katanning        | Live Sheep Export Ban                                       | Presentation and Q&A Session with Dr Chris Rodwell, Transition Advocate for the Live Sheep Export Ban to gain insights into the rollout of the transition package |
| 11 June 2025    | Jerramungup      | Western Power                                               | Meeting to discuss network reliability, focusing on Bremer Bay                                                                                                    |
| 11 June 2025    | TEAMS            | H&H Architects                                              | Bremer Bay Civic and Cultural Precinct Start Up Meeting                                                                                                           |
| 12 June 2025    | TEAMS            | WA Electoral Commission                                     | Local Government Elections 2025 Support                                                                                                                           |
| 16-17 June 2025 | Bremer Bay/TEAMS | Shire of Jerramungup                                        | Interviews – Manager of Development                                                                                                                               |