



# Australia Day Awards

## Nomination Form

### 2026

**ELIGIBILITY AND ASSESSMENT CRITERIA MUST BE READ PRIOR TO SUBMITTING A NOMINATION**

**NOMINATION TYPE (Please Tick):**

Citizenship of the year	Community Group or Event of the year	Senior Sportsperson of the year	Junior Sportsperson of the year

**NAME OF PERSON/GROUP BEING NOMINATED:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**REASON FOR NOMINATION:**

**Tell us about your person/group you are nominating. Why do you feel the nominee should receive an award, and what are the contributions/outstanding achievements for the nomination?**

**How have they demonstrated excellence to the community or in their sporting field?**

Please detail the specific community service such as working for a local charity, the length of time, and how often service is given. You may also like to include such information as how the person contributes to the community; other significant contributions or achievements and past and present membership of community/sporting/professional bodies etc.

Please include as much information as possible so the nominee has the best chance of being selected.

---

---

---

---

---

---

---

---

---

---

**How is the nominee an inspirational role model for their community? How have they gone above and beyond their normal employment/volunteer duties or shown leadership or other outstanding qualities? What impact or contribution did the actions of the nominee have on the community?**

---

---

---

---

---

---

---

---

**Other significant contributions and achievements?**

Please include:

Any memberships of community/sporting/professional organisations and the details of any positions held by the nominee, e.g. secretary, chairperson etc.

Any awards or other nominations the nominee has received from those memberships and when; and

Any achievements or representation at a higher level, e.g. zone, regional or state sporting activities etc.

---

---

---

---

---

---

---

---

---

---

**Any additional or supporting information?**

Please use this space for any additional information you feel may assist in the judging of your nominee. Alternatively attach supporting documentation for the judging panel to consider.

---

---

---

---

---

---

---

---

---

---

**NOMINATED BY:**

Name: \_\_\_\_\_

Club/Group: \_\_\_\_\_

Position: \_\_\_\_\_ Signature: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Note:** Please attach any further information which may be relevant to the nomination.

**NOMINATIONS CLOSE 10 DECEMBER 2025 AT 4PM**

Nominations may be mailed, delivered to the Council Office or emailed to  
[chloe.norton@jerramungup.wa.gov.au](mailto:chloe.norton@jerramungup.wa.gov.au)